Saint Patrick Church
119 North Market Street - Momence Illinois, 60954

Administrator
Father Pete Jankowski
Pastor Emeritus
Rev. Dan Hessling

Contact Information
Phone: 815-472-2864
Fax: 815-472-3043 fax
Email: stpatsrectory@mchsi.com

Office Hours
Mon., Wed., & Thurs.
9:00-11:30AM - 12:30-3:00PM

Office Staff
Mary Tolmer
Joanne Hermann

RCIA
(Adults joining the church)
Contact: Rectory
Beth Crouch
262-510-1165

Mass Schedule
Weekend  Saturday 5:30 PM
          Sunday 7:30 & 10:30 AM
          Spanish Mass 12:00 PM
Daily      Monday-Friday 9:15 AM

Knights of Columbus
Grand Knight
Dave Wheeler
Meetings 3rd Tues at 7PM

Bookkeeper
Mary Tolmer

Religious Education
Director: John Rehmer 815-472-2460

Baptisms
Schedule with Parish Office
English: 2nd Saturday at noon
Spanish: 3rd Saturday at noon

Weddings
Schedule with Parish Office
at least 6 months in advance.

Shut-ins
Please call the Parish Office

New Parishioners
Please Call the Parish Office

Confessions
Saturdays 4:30PM

Hispanic Ministry
Ruben / Carmen Andrade
PALM SUNDAY OF THE PASSION OF THE LORD
APRIL 5, 2020

Mass Intentions

Monday Apr. 6
Private Mass Antonio & Maria Cosenza

Tuesday Apr. 7
Private Mass Giuseppe & Carmela Cosenza

Wednesday Apr. 8
Private Mass Angelina Sabatino

Thursday Apr. 9
Private Mass Ernesto & Concetta Mazzulla

Good Friday Apr. 10
Private Mass

Holy Saturday Apr. 11
Private Mass John Cosenza

Easter Sunday Apr. 12
Private Mass Living & Deceased of St. Patricks Matthew Gibson & Family (Evelyn Provost)

Prayer Requests: Health / Intentions of:

Prayer Line: Call Marcy Siwicki 815-472-4688


Liturgical Roles

Saturday, Apr. 11 NO MASS 8:00 p.m.
Sunday, Apr. 12 NO MASS 7:30 a.m.
Sunday, Apr. 12 NO MASS 10:30 a.m.
Sunday, Apr. 12 NO MASS 12:00 p.m.

Even though the bishop has suspended weekend Masses throughout the diocese. Fr. Pete will be offering an online Mass that you can watch at the following websites:

stpatrickmomence.org
stannestanne.org
sacredheartpembroke.org

You can still stop by church to receive communion and support the parish financially! Fr. Pete will honor all Mass intentions during his private Masses.

Check out www.stpatrickmomence.org for weekly bulletins and reflections online.

Sanctuary Candle Call the Rectory, 815-472-2864, if you wish to have it lit for a week.

Sunday Collection: $4537.00
Debt: $55.00 Rental: $.00 Other: $60.00
Cemetery: $352.00 Easter: $265.00

Collection Counters:
Apr. 5: Michael Stedman & Eileen Pionke
Apr. 12: Dave & Cheryl Bramer
Please Come Pray the Rosary: after the 10AM mass each Sunday. All are invited! Please Remember The Poor Boxes

PLEASE: PRAY THE ROSARY DAILY for peace, the healing of our nation and conversion of all sinners (REQUESTED BY BLESSED VIRGIN MARY)

Adoration every Thursday from 1:00 to 3:00 p.m. Everyone is welcome.

DIVINE MERCY SUNDAY IS, APRIL 19, 2020. Unfortunately is cancelled due to the COVID-19 Virus.

Plenary Indulgence for Divine Mercy Sunday: A plenary indulgence is granted (under the usual conditions of a sacramental confession, Eucharistic communion and prayer for the intentions of the Supreme Pontiff) to the faithful who, on Divine Mercy Sunday, in a spirit that is completely detached from the affection for sin, even a venial sin, recite the Our Father and the Creed, and also adding a devout prayer (e.g. Merciful Jesus, I trust in you!).

CCW Meeting has been cancelled

News & Notes from Fr. Pete Jankowski

(By the way, if you want to get weekly emails from Fr. Pete, join his mailing list at pjankowski@yahoo.com. You can also check out what is going on at the parish website www.stpatrickmomence.org

www.stannestanne.org

First of all, the “nuts and bolts”... all services for Palm Sunday, Holy Thursday, Good Friday and Easter Sunday can now be accessed at the parish websites (and you thought I was sitting around the house eating Cheetos and watching “Judge Judy” all day!!!).

Second, from Monday-Thursday, I will be making a solo Adoration Procession at 9:00 a.m. at St. Anne’s and at 10:00 a.m. at St. Pat’s. I also will be walking an outdoor Stations of the Cross at 12:00 p.m at St. Patrick’s and 3:00 p.m .at St. Annes. Feel free to join me in spirit by praying during those times or by watching the Stations online at the website.

On April 10th at 10:00 a.m. at St. Patrick’s and at 11:00 a.m. at St. Anne’s, I will be offering “drive by” blessings for those who wish to have their Easter baskets blessed.

My Easter homily in a nutshell this holiest of weeks...

It dawned on me that while many are panicking about staying at home and not being in contact with their neighbor, I can’t help but wonder if this might be a good time to reconnect with those who live in our homes and seldom sit around a dinner table. If we preach that our afterlife with God is about gazing into the most beautiful image we could ever encounter... forever... perhaps now we have an opportunity to practice this gaze in our homes, preparing for our eternal gaze in heaven. If we condition ourselves to practice that gaze by focusing on the cross, praying our rosaries and looking at this time as an opportunity to spend it with those most important in our lives (namely, our God and our family), then we can utilize what others might call a time of suffering as a time of grace. May we take advantage of this opportunity God has given us. – Fr. Pete

Save the Date!
September 19, 2020 at the Minne Monesse Golf Club in Grant Park
THE STATIONS OF THE CROSS

THE STATIONS OF THE CROSS - PRAYERS TO JESUS CHRIST CRUCIFIED

Make the sign of the cross.
After announcing each station, begin with the following:
V/. We adore you, O Christ, and we praise you.
R/. Because by your holy cross you have redeemed the world.

FIRST STATION: JESUS IS CONDEMNED TO DEATH
From Saint Matthew: (27: 22-23; 26) Pilate said to them, “Then what shall I do with Jesus called Messiah?” They all said, “Let him be crucified!” But he said, “Why? What evil has he done?” They only shouted louder, “Let him be crucified!” Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified. V/. God did not spare his own Son. R/. But handed him over for the sake of us all. (see Rm 8: 32)

SECOND STATION: JESUS CARRIES HIS CROSS
From Saint John: (19: 16-17, 19) Then he handed him over to them to be crucified. So they took Jesus, and carrying the cross himself he went out to what is called the Place of the Skull, in Hebrew, Golgotha. Pilate also had an inscription written and put on the cross. It read, “Jesus the Nazorean, the King of the Jews.” V/. “Whoever wishes to come after me.” R/. “Must take up his cross, and follow me.” (Mt 16: 24)

THIRD STATION: JESUS FALLS THE FIRST TIME
From the prophet Isaiah: (53: 4-5) Yet it was our infirmities that he bore, our sufferings that he endured, while we thought of him as stricken, as one smitten by God and afflicted. But he was pierced for our offenses, crushed for our sins; Upon him was the chastisement that makes us whole, by his stripes we were healed. V/. Happy those whose way is blameless, who walk by the teaching of the LORD. R/. May my ways be firm in the observance of your laws! (Ps 119 [118]: 1, 5)

FOURTH STATION: JESUS MEETS HIS MOTHER
From the Lamentations: (1: 10, 16, 12) The foe stretched out his hand to all her treasures. At this I weep, my eyes run with tears. “Come, and you who pass by the way, look and see whether there is any suffering like my suffering. V/. Your father and I have been looking for you with great anxiety.” R/. “Did you not know that I must be in my Father’s house?” (Luke 2: 48, 49)

FIFTH STATION: JESUS IS HELPED BY SIMON
From Saint Mark: (15: 21) They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. V/. “Whatever you did for one of these least brothers of mine,” R/. “You did for me.” (Mt 25: 40)

SIXTH STATION: JESUS’ FACE IS WIPE BY VERONICA
From the prophet Isaiah: (52: 14; 53: 2-3) Even as many were amazed at him – so marred was his look beyond that of man, and his appearance beyond that of mortals. There was in him no stately bearing to make us look at him, nor appearance that would attract us to him. He was spurned and avoided by men, a man of suffering, accustomed to infirmity, One of those from whom men hide their faces, spurned, and we held him in no esteem. V/. Rely on the mighty LORD. R/. Constantly seek his face. (Ps 105 [104]: 4)

SEVENTH STATION: JESUS FALLS THE SECOND TIME
From the prophet Isaiah: (53: 6-7, 8) We had all gone astray like sheep, each following his own way; But the LORD laid upon him the guilt of us all. Though he was harshly treated, he submitted and opened not his mouth. Like a lamb led to the slaughter or a sheep before the shearsers, he was silent and opened not his mouth. Smitten for the sin of his people. V/. Steady my feet in accord with your promise. R/. Do not let iniquity lead me. (Ps 119 [118]: 133)
EIGHTH STATION: JESUS MEETS THE WOMEN OF JERUSALEM
From Saint Luke: (23: 27-28, 31) A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said: “Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children. If these things are done when the wood is green what will happen when it is dry?” V/. The Son of Man did not come to be served but to serve. R/. And to give his life as a ransom for many. (Mt 20: 28)

NINTH STATION: JESUS FALLS THE THIRD TIME
From the prophet Isaiah: (63: 1-3, 5) Who is this that comes from Edom, in crimsoned garments, from Bozrah? Why is your apparel red, and your garments like those of the wine presser? “The wine press I have trodden alone, and of my people there was no one with me. I looked about, there was no one to help, I was appalled that there was no one to lend support; So my own arm brought about the victory.” V/. How beautiful upon the mountains are the feet of him who brings glad tidings. R/. Announcing peace, bearing good news, announcing salvation. (Is 52: 7)

TENTH STATION: JESUS IS STRIPPED OF HIS GARMENTS
From Saint John: (19: 23-24) When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but this tunic was seamless, woven in one piece from the top down. So they said to one another, “Let’s not tear it, but cast lots for it to see whose it will be,” in order that the passage of scripture might be fulfilled [that says]: “They divided my garments among them, and for my vesture they cast lots.” V/. All you who were baptized into Christ. R/. Have clothed yourselves with Christ. (Gal 3: 27)

ELEVENTH STATION: JESUS IS NAILED TO THE CROSS
From Saint Luke: (23: 33-34) When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. [Then Jesus said, “Father, forgive them, they know not what they do.”] V/. “Once I am lifted up from earth, I will draw all [men] to myself.” R/. This statement indicated the sort of death he had to die. (John 12: 32)

TWELFTH STATION: JESUS DIES ON THE CROSS
From Saint John: (19: 29-30) There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, “It is finished.” And bowing his head, he handed over the spirit. V/. “Unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat.” R/. “But if it dies, it produces much fruit.” (John 12: 24)

THIRTEENTH STATION: JESUS IS TAKEN DOWN FROM THE CROSS
From the prophet Zechariah: (12: 10, 11; 13: 1) They shall look on him whom they have thrust through, and they shall mourn for him as one mourns for an only son, and they shall grieve over him as one grieves over a first-born. On that day the mourning in Jerusalem shall be great. On that day there shall be open a fountain to purify from sin and uncleanness. V/. My lover has come down to his garden, to the beds of spice. R/. I have come to my garden...; I gather my myrrh and my spices. (Cant 6: 2; 5: 1)

FOURTEENTH STATION: JESUS IS LAID IN THE TOMB
From Saint John: (19: 38-42) After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by. V/. We who were baptized into Christ Jesus. R/. Were baptized into his death.